



Notice of Hearing

Councillors on the Sub-Committee:

Dominic Gilham, (Chairman)

IMPORTANT INFORMATION

Lynne Allen

Teji Barnes

Licensing Sub-Committee

Date:

MONDAY, 23 APRIL 2018

Time:

3.00 PM

Venue:

COMMITTEE ROOM 5 -CIVIC CENTRE, HIGH STREET, UXBRIDGE

Meeting Details:

Members of the Public and Press are welcome to attend this meeting

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If you don't notify you may lose your right

Wednesday 18 April 2018

below) by the following date:

to speak at the hearing. When notifying you must confirm:

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details

- Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- Whether to request that another person attends (other than your representative) as a witness

Published: Friday, 6 April 2018

Contact: Luke Taylor Tel: 01895 250 693

Email: ltaylor3@hillingdon.gov.uk

Putting our residents first

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
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www.hillingdon.gov.uk

Useful information for residents and visitors

Watching & recording this meeting (if a public meeting only)

If this meeting is to be held in Public (Part 1) you can watch it on the Council's YouTube channel, live or archived after the meeting. Residents and the media are also welcome to attend in person, and if they wish, report on the public part of the meeting. Any individual or organisation may record or film proceedings as long as it does not disrupt proceedings.

Watch a LIVE broadcast of this meeting on the Council's YouTube Channel: Hillingdon London

Those attending should be aware that the Council will film and record proceedings for both official record and resident digital engagement in democracy.



It is recommended to give advance notice of filming to ensure any particular requirements can be met. The Council will provide seating areas for residents/public, high speed WiFi access to all attending and an area for the media to report. The officer shown on the front of this agenda should be contacted for further information and will be available to assist.

When present in the room, silent mode should be enabled for all mobile devices.

Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with t Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book parking space, please contact Democratic Service Please enter from the Council's main reception where you will be directed to the Committee Room

Accessibility

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing an Induction Loop System is available for use.

Emergency procedures

If there is a FIRE, you will hear a continuous alarm EXIT and assemble on the Civic Centre forecourt.

Fire Marshal or Security Officer. In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



Agenda

CHAIRMAN'S ANNOUNCEMENTS

Hearing Protocol

- **1** Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- 3 To confirm that the items of business marked Part I will be considered in Public and items marked Part II will be considered in Private
- 4 Matters that have been notified in advance or urgent

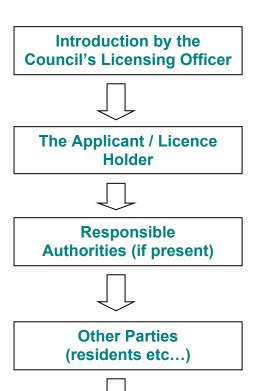
PART II - MEMBERS ONLY

	Title of Report / Address of application	Ward	Time
5	Application for the grant of a Premises Licence: Ocean Superstore	Pinkwell	15:00



Order of proceedings

The Chairman of the Sub-Committee will open the hearing by introducing the Councillors, explaining the purpose of the proceedings and the general procedure. The Chairman will then check that there are no additions or alterations to the list of those appearing at the hearing.



The Licensing Officer will introduce the report and will outline the matter before the Sub-Committee, giving any relevant background information. The Sub-Committee may ask questions of the officer.

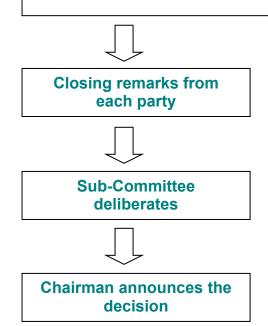
The Applicant, licence holder or the person representing him/her will be invited to address the Sub-Committee. They will be allowed sufficient time to present his/her case. The Sub-Committee may ask questions.

Responsible Authorities will be invited to address the Sub-Committee and will be allowed sufficient time. The Sub-Committee may ask questions of the Responsible Authorities.

Other parties will be invited to address the Sub-Committee. Where there are a number of parties making similar representations the Chairman will expect the parties to nominate a spokesperson to make the representations and all will be allowed sufficient time. The Sub-Committee may ask questions of the Other Parties.

DISCUSSION LED BY THE SUB-COMMITTEE

The Chairman will lead the discussion. This will be a chance for all parties to provide comments on any submissions that have been made to the Sub-Committee.



The Chairman will invite the Responsible Authorities and Other Parties to make brief closing remarks on the application. The Applicant / licence holder makes the final closing remarks.

The Sub-Committee will remain in the room to deliberate and make their decision, with only the Legal Advisor and the Clerk to the Sub-Committee remaining. All others present will be asked to leave the room.

Parties may return to the room when invited to do so and the Chairman will announce the decision. The Chairman will remind the Applicant / licence holder that the decision will be sent to them in writing. There can be no further questions or statements.



Agenda Item 5

STRICTLY NOT FOR PUBLICATION

PART II by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government (Access to Information) Act 1985 as amended.



PART II by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government (Access to Information) Act 1985 as amended.



PART II by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government (Access to Information) Act 1985 as amended.



PART II by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government (Access to Information) Act 1985 as amended.



PART II by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government (Access to Information) Act 1985 as amended.



PART II by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government (Access to Information) Act 1985 as amended.



PART II by virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government (Access to Information) Act 1985 as amended.

